

**WELCOME TO THE 14<sup>th</sup> ANNUAL**  
**OZELLO ARTS, CRAFTS & BLUE CRAB FESTIVAL**  
**2019 APPLICATION (Please Print)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Co-Artist/Crafter Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

Web Address: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Check the category that describes your work:

\_\_\_\_\_ Acrylic/Oil \_\_\_\_\_ Watercolor \_\_\_\_\_ Pastels \_\_\_\_\_ Drawing/Graphics \_\_\_\_\_ Ceramics

\_\_\_\_\_ Jewelry \_\_\_\_\_ Leather \_\_\_\_\_ Sculpture \_\_\_\_\_ Glass \_\_\_\_\_ Metal \_\_\_\_\_ Wood

\_\_\_\_\_ Photography \_\_\_\_\_ Other

**RULES: OZELLO ARTS, CRAFTS & BLUE CRAB FESTIVAL**  
**Saturday, November 30, 2019**  
**9:00am to 4:00pm**

1. Applications must include the following:
  - a. Signed application form.
  - b. Entry fee - **\$65.00**. \*Check made payable to: **Ozello Civic Association**
  - c. Please **Mail to:**  
**Ozello Civic Association**  
**2019 Arts, Crafts & Blue Crab Festival**  
**14095 W. Ozello Trail**  
**Crystal River, Fl. 34429**
  - d. Photographs of your work, representing the type of work that will be displayed and if 2 categories, photographs of both. **Only work of the quality and type illustrated in your photographs may be exhibited.** All photos become the property of the Ozello Civic Association and will not be returned.
  - e. **Spot Location Request (PDF file of vendor spaces by number can be sent to you via email. Please request.)**
    - i. **Honored in order of receipt of payment-apply early!**
    - ii. I was a vendor in prior years and desire to remain in spot # \_\_\_\_\_ **(Honored, if possible, if payment received by August 31, 2019.)**
    - iii. I was a vendor in prior years but would prefer these locations
      1. 1<sup>st</sup> Choice \_\_\_\_\_
      2. 2<sup>nd</sup> Choice \_\_\_\_\_
      3. 3<sup>rd</sup> Choice \_\_\_\_\_
    - iv. I am a new vendor preferring locations
      1. 1<sup>st</sup> Choice \_\_\_\_\_

- 2. 2<sup>nd</sup> Choice \_\_\_\_\_
- 3. 3<sup>rd</sup> Choice \_\_\_\_\_

- 2. **Registration Deadline is November 16<sup>th</sup>**. Late registrations (if space allows) will have a late fee of an additional **\$30.00**.
- 3. Acceptance or non-acceptance of your application plus your designated spot number will be mailed or emailed to you the first week in September if received by the end of August. If registering after August, notification will be sent within one week.
- 4. After acceptance, no refunds will be made. **All decisions for acceptance are made by the Festival Committee and are final. NO EXCEPTIONS.**
- 5. **MIXED MEDIA** – each application is limited to Two Categories. All work must be original. No imported or kit objects. **Artists may exhibit only their own work.** The Festival Committee reserves the right to withhold entry on any work deemed unsuitable and the registration fee will be returned. Please be specific in the description of your art.
- 6. Each exhibitor will be assigned a space **12' X 12'** deep.
- 7. Artists are required to provide a tent for their space. The venue change to a Blue Crab Festival as well as arts and crafts negates the pavilion space for vendors since it will be used specifically for food providers.
- 8. **Set-up time** – Friday, **after 2pm**, & Saturday **after 6am**. Take down time and designated parking will be strictly adhered to. However, you will be notified of the **best time** to prepare your space based on your location. If possible, please adhere to best time.
  - a. **BE ADVISED** – there is limited security – you are responsible for any artwork or craft work you leave overnight. OCA will not be responsible for liability for damage or loss.
  - b. **Vehicles** must be removed from the exhibit area by **8am** on Saturday. Artist/Crafter parking will be available.
- 9. Registration: Exhibitors must be checked in and ready for business by 8am on Saturday.
- 10. All exhibitors are responsible for collecting and mailing state sales tax (6.0%) to the Florida Department of Revenue.
- 11. Absolutely **NO OVERNIGHT CAMPING. NO DOGS.**

**\*\*For Questions, please call Kathy Blondell, Vendor Chair – 904-613-5474 or send email to: [Kathy.blondell@gmail.com](mailto:Kathy.blondell@gmail.com)**

**RELEASE AGREEMENT:** I, the undersigned, do hereby forever discharge and release the Ozello Civic Association from any and all manner of actions, suits, damages or claims whatsoever arising from any loss of damages to the property of the undersigned while participating in the Ozello Arts, Crafts & Blue Crab Festival, and hereby consent to the enforcement of the Ozello Civic Association Arts, Crafts & Blue Crab Festival's rules as set forth. If you do not comply with the contract rules, you will be asked to leave with no refund. I have read all the rules and agree to abide by them.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print your name: \_\_\_\_\_

-----**FOR OZELLO CIVIC ASSOCIATION ONLY**-----

**Check#** \_\_\_\_\_ **Date:** \_\_\_\_\_